



**CITY OF DELAFIELD  
MEETING AGENDA  
COMMON COUNCIL**

*Mayor: Kent Attwell  
Council President: Alderperson Tim Aicher  
Alderpersons: Jim Behrend, Wayne Dehn, Matt Grimmer, Phil Kasun, Doug Saloga, Jackie Valde*

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Monday, October 19, 2020

6:30 PM  
**\*Note early start time**

City Hall, Council Chambers  
500 Genesee St.

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**Regular Meeting**

**1. Call to Order**

**2. Pledge of Allegiance**

**3. Roll Call**

**4. Citizen Comments**

**5. Matters for Possible Closed Session**

The Common Council may convene in closed session pursuant to the provisions of Wis. Stat. 19.85(1)(e) conferring with legal counsel for the governmental body who is rendering oral or written advice concerning strategy to be adopted by the body with respect to litigation in which it is or is likely to become involved, more specifically to discuss the Hartland Sportsmen's Club litigation. The Council will reconvene in open session after completion of the closed session to consider the balance of the agenda.

**6. Consent Agenda**

Items listed under the Consent Agenda are considered in one motion unless a Common Council member requests that an item be removed from the Consent Agenda.

A. Approval of minutes of the [October 5, 2020](#) Regular Meeting

**7. Boards, Committees, and Commission Reports**

Reports by Council Members on discussion and action taken at previous meetings, future agenda items, and upcoming scheduled meetings. No discussion or action on these reports, unless specifically listed on this notice.

A. Plan Commission

1) [Commission Report](#) by Ald. Aicher

B. Lake Welfare Committee

1) Committee Report by Ald. Kasun

C. Park and Recreation Commission

1) Commission Report by Ald. Grimmer

D. Public Works Committee

1) [Committee Report](#) by Ald. Behrend

E. Del-Hart Commission

- 1) Commission Report by Ald. Aicher

F. Police Commission

- 1) Commission Report by Ald. Saloga

G. Library Board

- 1) Board Report by Ald. Valde

H. Zoning Board of Appeals

- 1) Board Report by Ald. Kasun

I. Promotion and Tourism Commission

- 1) Commission Report by Ald. Behrend

J. Lake Country Fire Commission

- 1) Commission Report by Mayor Attwell

K. Lake Country Fire Board

- 1) Board Report by Ald. Grimmer

L. Tree Board

- 1) Board Report by Ald. Grimmer

M. Deer Management Committee

- 1) Committee Report by Mayor Attwell

**8. Mayor's Report**

Reports by Council Members on discussion and action taken at previous meetings, future agenda items, and upcoming scheduled meetings. No discussion or action on these reports, unless specifically listed on this notice.

- A. Notice of resignation of Dan Miller from the Deer Management Committee and Public Works Committee

- B. Discussion and possible action on the following item:

- 1) Appointment by Mayor Attwell of Jacob Berg as a member of the City of Delafield Deer Management Committee, the two-year term to expire April 2022

**9. New Business**

Discussion and possible action on the following items:

- A. Vouchers Payable report for reporting dates of 10/6/2020-10/16/2020 in the amount of \$147,444.61 for accounts payable and \$78,796.35 for payroll

**10. Report of City Officials**

A. Administrator

- 1) Budget Workshop – Thursday October 22, 2020 at 6:00 PM at City Hall Council Chambers  
*Note: Change in location and accessibility via Zoom*
- 2) Nagawicka Road Path Project Update

B. Clerk

- 1) Update on the upcoming election
- 2) Wisconsin Elections Commission (WEC) 2020 HAVA Coronavirus Aid, Relief and Economic Security (CARES) Subgrant Program
- 3) Center for Tech and Civic Life (CTCL) Grant

C. Council requests for future agenda items

*Note: No discussion on requested items*

**11. Adjournment**

All meetings of the Common Council are public meetings. In order for the general public to make comments at the meetings, the individual(s) must be scheduled (as an appearance) with the chair or the appropriate staff contact; otherwise, the meeting of the Council is a working session for the Council itself, and discussion by those in attendance is limited to Council members, staff and others that may be a party to the matter being discussed.

**AMERICANS WITH DISABILITIES ACT NOTICE:** Upon reasonable notice (at least 72 hours in advance) the City will furnish appropriate auxiliary aids and services when necessary to afford individuals with disabilities an equal opportunity to participate in and to enjoy the benefits of a service, program or activity provided by the City.

**NOTICE OF POSSIBLE QUORUM:** It is possible that members of and possibly a quorum of members of other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information: no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.

Clerk: SB	Posted: 10-16-20	<input checked="" type="checkbox"/> City Hall Bulletin Board	<input checked="" type="checkbox"/> Website	<input checked="" type="checkbox"/> Notified Media
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**CITY OF DELAFIELD  
VOUCHER APPROVAL  
October 19, 2020**

<b>AP CHECK NUMBERS</b>	<b>CHECK DATE</b>	<b><u>AMOUNT</u></b>	
86887-86934	10/15/20	\$	147,006.97
86935-86938	10/15/20	\$	437.64
	<b>TOTAL CHECKS</b>	\$	<b>147,444.61</b>

**VOIDED CHECKS**

**GRAND TOTAL CHECKS** \$ **147,444.61**

**SUPPLEMENTAL VOUCHER LIST**

<b>PAYROLL CHECKS</b>			
427029-427093	10/14/20	\$	78,796.35
	<b>TOTAL PAYROLL</b>	\$	<b>78,796.35</b>

- ALD. DISTRICT 1 \_\_\_\_\_
- ALD. DISTRICT 2 \_\_\_\_\_
- ALD. DISTRICT 3 \_\_\_\_\_
- ALD. DISTRICT 4 \_\_\_\_\_
- ALD. DISTRICT 5 \_\_\_\_\_
- ALD. DISTRICT 6 \_\_\_\_\_
- ALD. DISTRICT 7 \_\_\_\_\_

Report Criteria:  
Summary report type printed

Name	Invoice Number	Description	Invoice Date	Invoice Amount	Check Amount	Check Number	Check Issue Date
ASSOCIATED BAG COMP	G161575	DPW	10/01/2020	115.42	115.42	86888	10/15/2020
Total 179:				115.42	115.42		
BATTERY PRODUCTS IN	61378	BATTERIES	10/01/2020	23.88	23.88	86889	10/15/2020
	61385	PD	10/02/2002	75.00	75.00	86889	10/15/2020
	61387	PARK & REC	10/02/2020	7.90	7.90	86889	10/15/2020
Total 258:				106.78	106.78		
BIG JIM'S SMALL ENGINE	105868	MACHINE REPAIR & SUPPLIES	10/05/2020	58.68	58.68	86890	10/15/2020
Total 328:				58.68	58.68		
BOUND TREE MEDICAL,	83784475	DPW AED PADS	09/24/2020	38.00	38.00	86891	10/15/2020
Total 398:				38.00	38.00		
CORE & MAIN LP	N067977	DPW	10/01/2020	417.10	417.10	86893	10/15/2020
Total 675:				417.10	417.10		
COREY OIL LTD	186346	WEED HARVESTER	01/06/2020	981.13	981.13	86894	10/15/2020
Total 676:				981.13	981.13		
DELAFIELD-HARTLAND P	2020-09-18	8/16/20-9/15/20	09/18/2020	54,777.01	54,777.01	86895	10/15/2020
Total 786:				54,777.01	54,777.01		
DIVERSIFIED BENEFIT S	313635	OCTOBER 2020 FSA	10/04/2020	197.40	197.40	86896	10/15/2020
Total 835:				197.40	197.40		
FASTENAL COMPANY	WIMI588935	DPW	09/21/2020	32.21	32.21	86897	10/15/2020
	WIMI589105	DPW	09/29/2020	4.53	4.53	86897	10/15/2020
	WIMI589167	DPW	10/01/2020	28.12	28.12	86897	10/15/2020
Total 1017:				64.86	64.86		
FOREST HOME PRESER	2020-10-15	10/15/20 FOREST HOME CEMETERY: WHERE THE	10/15/2020	75.00	75.00	86935	10/15/2020
Total 1086:				75.00	75.00		
HOME DEPOT	547656413	PD	04/22/2020	.06	.06	86898	10/15/2020
	562771972	PD	07/22/2020	62.11	62.11	86898	10/15/2020
	570485904	PD	09/01/2020	84.96	84.96	86898	10/15/2020
Total 1435:				147.13	147.13		
HYDROCORP	0058927-IN	DPW	09/30/2020	752.00	752.00	86899	10/15/2020
Total 1474:				752.00	752.00		

Name	Invoice Number	Description	Invoice Date	Invoice Amount	Check Amount	Check Number	Check Issue Date
J&J TOWING AND RECOV	00006873	PD	07/05/2020	250.95	250.95	86900	10/15/2020
Total 1530:				250.95	250.95		
MARY GREEN	2020-09-18	MILEAGE REIMBURSEMENT-9/18/20 ELECTION SU	09/18/2020	13.80	13.80	86910	10/15/2020
Total 1800:				13.80	13.80		
LAKE PEWAUKEE SANIT	2020-10-01	3RD QTR SEWER	10/01/2020	472.00	472.00	86906	10/15/2020
Total 1822:				472.00	472.00		
LANGE ENTERPRISES	74011	CIP# 2020-16A	09/24/2020	88.28	88.28	86907	10/15/2020
Total 1844:				88.28	88.28		
LAKE COUNTRY FIRE &	220-09-28	FIRE DUES	09/28/2020	52,662.08	52,662.08	86905	10/15/2020
Total 1870:				52,662.08	52,662.08		
MAGNAN ASSESSMENT	2020-10-02	SEPTEMBER 2020	10/02/2020	2,650.18	2,650.18	86909	10/15/2020
Total 1982:				2,650.18	2,650.18		
THE MASTER'S TOUCH	2020-10-01	2020 TAX MAILING SERVICES	10/01/2020	1,375.00	1,375.00	86924	10/15/2020
Total 2032:				1,375.00	1,375.00		
MIDWEST TAPE	601202746	AUDIOBOOK - THE RISE OF MAGICKS	07/01/2020	9.99	9.99	86936	10/15/2020
Total 2136:				9.99	9.99		
MILES PRO AUDIO-VISUA	019199	SEPTEMBER 2020	10/01/2020	295.00	295.00	86911	10/15/2020
Total 2152:				295.00	295.00		
MILLER-BRADFORD & RI	P23784	DPW	10/06/2020	160.65	160.65	86912	10/15/2020
Total 2155:				160.65	160.65		
MINNESOTA MUTUAL	PPE 10-10-2	#002832L NOVEMBER 2020	10/13/2020	1,181.88	1,181.88	86913	10/15/2020
Total 2184:				1,181.88	1,181.88		
RON NICKEL	2020-10-05	LEASE PAYMENT	10/05/2020	7,604.50	7,604.50	86921	10/15/2020
Total 2336:				7,604.50	7,604.50		
NORTHERN LAKE SERVI	385777	WATER TESTING	09/30/2020	110.00	110.00	86915	10/15/2020
	385986	WATER TESTING	09/30/2020	20.00	20.00	86915	10/15/2020
	387099	WATER TESTING	09/30/2020	20.00	20.00	86915	10/15/2020
Total 2352:				150.00	150.00		
PORT-A-JOHN	1319403-IN	FH SPORTS COMPLEX	10/01/2020	225.00	225.00	86916	10/15/2020
	1319404-IN	OAKWOOD	10/01/2020	130.00	130.00	86916	10/15/2020

Name	Invoice Number	Description	Invoice Date	Invoice Amount	Check Amount	Check Number	Check Issue Date
Total 2586:				355.00	355.00		
PRAXAIR DISTRIBUTION	99050179	DPW	09/22/2020	50.28	50.28	86917	10/15/2020
Total 2602:				50.28	50.28		
PROHEALTH CARE	18382371	LEGAL LAB DRAW	10/01/2020	70.00	70.00	86918	10/15/2020
Total 2617:				70.00	70.00		
PROHEALTH CARE MEDI	305113	DRUG SCREEN	10/01/2020	87.00	87.00	86919	10/15/2020
Total 2619:				87.00	87.00		
QUICK SIGNS	100463	DOOR SIGN - BRAATZ	09/29/2020	20.00	20.00	86920	10/15/2020
Total 2648:				20.00	20.00		
AMANDA RIECK	2020-10-02	FISH HATCHERY SECURITY DEPOSIT REFUND	10/02/2020	150.00	150.00	86887	10/15/2020
Total 2727:				150.00	150.00		
MOTION & CONTROL EN	Z18943-001	DPW	09/30/2020	54.44	54.44	86914	10/15/2020
Total 2738:				54.44	54.44		
SUMMIT UTILITY DISTRIC	2020-10-01	3RD QTR SEWER	10/01/2020	236.00	236.00	86922	10/15/2020
Total 3096:				236.00	236.00		
TAYLOR COMPUTER SER	20878	LIBRARY - SEPTEMBER 2020	08/31/2020	252.65	252.65	86938	10/15/2020
	20941-2	CITY NETWORK SERVER	08/31/2020	3,306.80	3,306.80	86923	10/15/2020
Total 3140:				3,559.45	3,559.45		
TIRES PLUS - ATLANTA	234205	PD	09/18/2020	601.28	601.28	86925	10/15/2020
Total 3189:				601.28	601.28		
TOMS AUTO BODY	33429	REPAIRS 2016 FORD EXPLORER	08/05/2020	3,959.62	3,959.62	86926	10/15/2020
Total 3194:				3,959.62	3,959.62		
VILLAGE OF HARTLAND	2020-09-29	3RD QTR SEWER	09/29/2020	383.22	383.22	86928	10/15/2020
Total 3347:				383.22	383.22		
WALDSCHMIDT'S	733450	DPW	10/08/2020	73.01	73.01	86929	10/15/2020
Total 3383:				73.01	73.01		
WAUKESHA COUNTY TR	DOA3-2020-	TAX BILLING	10/01/2020	2,704.36	2,704.36	86930	10/15/2020
	PLU4-2020-0	STORM WATER EDUCATION	10/01/2020	2,931.00	2,931.00	86930	10/15/2020
Total 3423:				5,635.36	5,635.36		

Name	Invoice Number	Description	Invoice Date	Invoice Amount	Check Amount	Check Number	Check Issue Date
WAUKESHA LANDSCAPE	7326	ON SITE GRINDING	10/06/2020	4,500.00	4,500.00	86931	10/15/2020
Total 3425:				4,500.00	4,500.00		
WISCONSIN RURAL WAT	S4267	SYSTEM MEMBERSHIP RENEWAL	10/01/2020	520.00	520.00	86934	10/15/2020
Total 3562:				520.00	520.00		
WI DEPT OF NATURAL R	2020-10-01	MIKE LUCIANI CERTIFICATION	10/01/2020	45.00	45.00	86933	10/15/2020
	SEVENZ	JOHN SEVENZ CERTIFICATION	10/01/2020	45.00	45.00	86932	10/15/2020
Total 3565:				90.00	90.00		
VERONA SAFETY SUPPL	36042	DPW	10/02/2020	421.67	421.67	86927	10/15/2020
Total 3757:				421.67	421.67		
JASON CARL	2020-10-05	REFUND DOG LICENSES - TOWN OF DELAFIELD R	10/05/2020	28.00	28.00	86902	10/15/2020
Total 3761:				28.00	28.00		
CIT	36394860	COPIER LEASE	10/03/2020	1,202.26	1,202.26	86892	10/15/2020
Total 3762:				1,202.26	1,202.26		
JACKSON ROSS	2020-10-13	CITATION OVERPAYMENT	10/13/2020	36.20	36.20	86901	10/15/2020
Total 3763:				36.20	36.20		
JEFF TJUGUM	2020-10-09	REFUND FOR ATTORNEY FEES	10/09/2020	500.00	500.00	86903	10/15/2020
Total 3764:				500.00	500.00		
KRISTIN KONTRANOWSK	2020-10-09	DOG LICENE REFUND-TOWN OF OCONOMOWOC	10/09/2020	17.00	17.00	86904	10/15/2020
Total 3765:				17.00	17.00		
MADELINE FRANK	2020-10-10	FH SECURITY DEPOSIT REFUND	10/10/2020	150.00	150.00	86908	10/15/2020
Total 3766:				150.00	150.00		
MIKE HUBERTY	2020-10-22	10/22/20 - HAUNTED WAUKESHA COUNTY	10/15/2020	100.00	100.00	86937	10/15/2020
Total 3767:				100.00	100.00		
Grand Totals:				147,444.61	147,444.61		

Report Criteria:

Summary report type printed



**From:** [Tom Hafner](#)  
**To:** [Steve Braatz, Jr.](#)  
**Subject:** FW: Nagawicka Path Project - Weekly update - #6  
**Date:** Friday, October 16, 2020 11:48:27 AM

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Steve – please include this email in the Council packet for the Nagawicka Road Path Project Update.  
Thanks ~ Tom

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**From:** Mike Court <mcourt@sehinc.com>  
**Sent:** Friday, October 16, 2020 11:34 AM  
**To:** Tom Hafner <thafner@ci.delafield.wi.us>  
**Cc:** Mike Court <mcourt@sehinc.com>  
**Subject:** Nagawicka Path Project - Weekly update - #6

Good Morning,

Below is the weekly update #6.

**Utility relocations:**

We-energies Electric -

The work for relocating the poles that are North of Zastrow Road is ongoing. Last week, we tentatively thought We-energies would be complete this week. Now it looks like next week.

Spectrum -

Waiting on we-energies to move poles than they will move their facilities from the old poles to the new poles once we-energies is complete with their move.

**City Contractor:**

The City contractor is All-ways Contractors.

Traffic control has been installed.

Contractor has finished with the majority of storm sewer installation on the east side. They are fine grading for the path subgrade and will be installing the stone base. The contractor plans to work tomorrow and potentially start the grading on the west side.

Next week, the contractor will continue grading the path on the West side of the road - north of Zastrow. For the west side driveways - the plan is to match the path into the existing drives - so there should not be issues for access to the driveways.

With all construction projects there will be inconveniences. We appreciate everyone's patience and thank you for your understanding.

Please let me know if you have any questions - my cell # 414-322-9400

Thanks  
Mike

Michael Court, PE (WI, TN)  
Principal  
SEH  
501 Maple Avenue, Delafield, WI 53018  
414.949.8905  
sehinc.com  
Building a Better World for All of Us®



## CLERK'S OFFICE REPORT

**DATE:** October 16, 2020

**TO:** Kent Atwell, Mayor  
City of Delafield Alderpersons  
Tom Hafner, City Administrator/Public Works Director

**FROM:** Steven A. Braatz, Jr., City Clerk

**RE:** Clerk Report for October 19, 2020 Common Council Meeting

I started with the City on September 23, 2020, less than a month and a half before a Presidential election. Although I have been able to research, observe, and experience City procedures and culture, I have been primarily focused on the Administration of the upcoming election.

A few updates include:

### **1) Update on the upcoming election**

At the time of this report, the City has issued 2,131 absentee ballots. This means 39% of the City's voters have been sent ballots. 1,160 had already been returned. This means 21% of the City's voters have already voted. Since June 1, 2020, the City gained more than 400 new voters. Our current total voter count is at 5,498. For safety and convenience reasons, we are encouraging voters request to have a ballot mailed to them. They can apply for and track their ballot online at <https://myvote.wi.gov/en-us/>. They can mail their ballot back (there is pre-paid postage on the envelope), drop it off in the City's payment drop box, or deliver it directly to the Clerk's Office.

In-Person Absentee Voting (IPAV), commonly known as "early voting," will be conducted in the Common Council Chambers, so social distancing can be managed. The dates and times are October 20-23 and 26-29 from 8:00 a.m. to 4:30 p.m., and October 30 from 8:00 a.m. to 5:00 p.m. The deadline to register to vote (new registrations, address changes, name changes) was October 14. If there are voters that still need to register, they must do that in the Clerk's office. For logistical reasons, voter registration will be conducted in the Clerk's Office, and not in the Council Chambers with IPAV.

### **2) Wisconsin Elections Commission (WEC) 2020 HAVA Coronavirus Aid, Relief and Economic Security (CARES) Subgrant Program**

WEC offered a CARES grant earlier this year. The deadline to apply was September 1, 2020. However, since there was a vacancy in the City Clerk position at the time, the



## CLERK'S OFFICE REPORT

application was not submitted. I contacted WEC on October 9 to explain the situation, and they granted an extension. At the time of this report, I had not yet received the final number, but it is expected to be between \$5,000-6,000. Funds will be used for COVID-19 election-related expenses, either recouping monies that were already spent or for new purchases.

### **3) Center for Tech and Civic Life (CTCL) Grant**

I applied for the CTCL grant on October 12, and I received approval on October 14 for a grant in the amount of \$5,000. Funds will be used for new COVID-19 election-related expenses.



CENTER FOR  
TECH AND  
CIVIC LIFE

October 14, 2020

Delafield City, Wisconsin

City Clerk

500 Genesee St.

Delafield, WI 53018

Dear Steven Braatz,

I am pleased to inform you that based on and in reliance upon the information and materials provided by Delafield City, the Center for Tech and Civic Life ("CTCL"), a nonprofit organization tax-exempt under Internal Revenue Code ("IRC") section 501(c)(3), has decided to award a grant to support the work of Delafield City ("Grantee").

The following is a description of the grant:

**AMOUNT OF GRANT:** \$5,000.00 USD

**PURPOSE:** The grant funds must be used exclusively for the public purpose of planning and operationalizing safe and secure election administration in Delafield City in 2020 ("Purpose").

Before CTCL transmits these funds to Grantee, CTCL requires that Grantee review and sign this agreement ("Grant Agreement") and agree to use the grant funds in compliance with the Grant Agreement and with United States tax laws and the laws and regulations of your state and jurisdiction ("Applicable Laws"). Specifically, by signing this letter Grantee certifies and agrees to the following:

1. Grantee is a local government unit or political subdivision within the meaning of IRC section 170(c)(1).
2. This grant shall be used only for the Purpose described above, and for no other purposes.


3. Grantee has indicated that the amount of the grant shall be expended on the following specific election administration needs: Non-partisan voter education, Personal protective equipment (PPE) for staff, poll workers, or voters, Temporary staffing, Vote-by-mail/Absentee voting equipment or supplies, and Election administration equipment. Grantee may allocate grant funds among those needs, or to other public purposes listed in the grant application, without further notice to or permission of CTCL.
4. Grantee shall not use any part of this grant to make a grant to another organization, except in the case where the organization is a local government unit or political subdivision within the meaning of IRC section 170(c)(1) or a nonprofit organization tax-exempt under IRC section 501(c)(3), and the subgrant is intended to accomplish the Purpose of this grant. Grantee shall take reasonable steps to ensure that any such subgrant is used in a manner consistent with the terms and conditions of this Grant Agreement, including requiring that subgrantee agrees in writing to comply with the terms and conditions of this Grant Agreement.
5. The grant project period of June 15, 2020 through December 31, 2020 represents the dates between which covered costs may be applied to the grant. The Grantee shall expend the amount of this grant for the Purpose by December 31, 2020.
6. Grantee is authorized to receive this grant from CTCL and certifies that (a) the receipt of these grant funds does not violate any Applicable Laws, and (b) Grantee has taken all required, reasonable and necessary steps to receive, accept and expend the grant in accordance with the Purpose and Applicable Law.
7. The Grantee shall produce a brief report explaining and documenting how grant funds have been expended in support of the activities described in paragraph 3. This report shall be sent to CTCL no later than January 31, 2021 in a format approved by CTCL and shall include with the report a signed certification by Grantee that it has complied with all terms and conditions of this Grant Agreement.
8. This grant may not supplant previously appropriated funds. The Grantee shall not reduce the budget of the Municipal Clerk ("the Election Department") or fail to appropriate or provide previously budgeted funds to the Election Department for the term of this grant. Any amount supplanted, reduced or not provided in contravention of this paragraph shall be repaid to CTCL up to the total amount of this grant.
9. CTCL may discontinue, modify, withhold part of, or ask for the return all or part of the grant funds if it determines, in its sole judgment, that (a) any of the above terms and conditions of this grant have not been met, or (b) CTCL is required to do so to comply with applicable laws or regulations.
10. The grant project period of June 15, 2020 through December 31, 2020 represents the dates between which covered costs for the Purpose may be applied to the grant.



Your acceptance of and agreement to these terms and conditions and this Grant Agreement is indicated by your signature below on behalf of Grantee. Please have an authorized representative of Grantee sign below, and return a scanned copy of this letter to us by email at [grants@techandcivicliflife.org](mailto:grants@techandcivicliflife.org).

On behalf of CTCL, I extend my best wishes in your work.

Sincerely,



Tiana Epps Johnson

Executive Director

Center for Tech and Civic Life



CENTER FOR TECH & CIVIC LIFE  
233 N. MICHIGAN AVE., SUITE 1800  
CHICAGO, IL 60601  
[HELLO@TECHANDCIVICLIFE.ORG](mailto:HELLO@TECHANDCIVICLIFE.ORG)

GRANTEE

By: 

Title: City Clerk

Date: 10-14-20



CENTER FOR TECH & CIVIC LIFE  
233 N. MICHIGAN AVE., SUITE 1800  
CHICAGO, IL 60601  
[HELLO@TECHANDCIVICLIFE.ORG](mailto:HELLO@TECHANDCIVICLIFE.ORG)