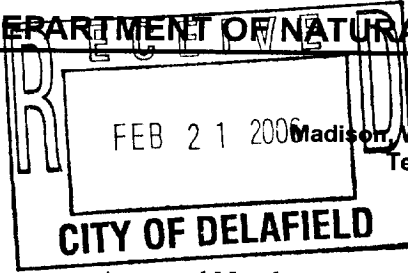


State of Wisconsin \ DEPARTMENT OF NATURAL RESOURCES

Jim Doyle, Governor
Scott Hassett, Secretary



101 S. Webster St.
Box 7921
Madison, Wisconsin 53707-7921
Telephone 608-266-2621
FAX 608-267-3579
TTY 608-267-6897

February 16, 2006

MARILYN CZUBKOWSKI CLERK
CITY OF DELAFIELD
500 GENESEE STREET
DELAFIELD WI 53018

Approval Number:
Date Received:
DNR Region:

W-2006-0021
01/12/2006
SER

WATER MAIN EXTENSION APPROVAL

Water system name: DELAFIELD, CITY
Engineering Firm: EARTH TECH INC
Professional Engineer: MICHAEL R. SPENCE, P.E.
Location(s): TRANSMISSION MAIN - S.T.H. 83, CAMPBELL TRACE, VETTELSON RD., & OAKWOOD RD.

Condition(s) of approval:

1. A preconstruction conference shall be held to ensure the understanding of, and compliance with, the approved plans and specifications, the proposed method or erosion control, the duties of the resident project representative, the disinfection and bacteriological sampling requirements of NR 811.07(3), and any special conditions listed below.

Approval constraints: This approval is valid for four years from the date of approval and is subject to the conditions listed above.

Appeal rights: The project was reviewed in accordance with s. 281.41, Statutes for compliance with Chapters NR 108 and NR 811 Wis. Adm. Code and is hereby approved in accordance with s. 281.41, Statutes subject to the conditions listed above. If you believe you have a right to appeal this decision, you may file a written request for a contested case hearing pursuant to s. 227.42, Wis. Stats., or file for judicial review under s. 227.52 and 227.53, Statutes. You have 30 days after this approval is mailed to file your written request for hearing or file and serve your petition for judicial review. Your request for hearing or petition for judicial review must name the Secretary of the Department as respondent. This notice is provided pursuant to s. 227.48, Statutes.

STATE OF WISCONSIN
DEPARTMENT OF NATURAL RESOURCES

For the Secretary

Lee H. Boushon, P.E., Chief
Public Water Supply Section
Bureau of Drinking Water and Groundwater

cc: Water Supt.
MICHAEL R. SPENCE, P.E.
EARTH TECH INC
MILWAUKEE